

# **NOTICE OF PUBLIC HEARING**

## **CITY OF CLARK FORK**

**110 East 3<sup>rd</sup> Ave  
Clark Fork, ID 83811**

**MONDAY, October 28, 2024 AT 6:00 P.M.**

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### **Call to Order/Pledge of Allegiance/ Roll Call Additions to Agenda**

#### **New Business:**

- A. Public Hearing to consider Scotchman's Peak Subdivision,  
ACTION ITEM.

#### **Adjournment: ACTION ITEM**

All residents or landlords within the City of Clark Fork desiring to be heard should appear at this hearing, must show valid identification, and sign in.

Any Person needing special accommodations to participate in the above noticed meeting should contact the City Clerk two days prior to the meeting at 266-1315 or 110 East Third Avenue.

Kat King  
City Clerk/Treasurer

**Posted:10/23/2024**